



# Great Vespers

## Community of Saints Etheldreda and Sophrony East London

- PSALM OF INTRODUCTION - PSALM 103
- GREAT LITANY
- LORD I HAVE CRIED (in the s-tone of the week)
- PSALMS 141 + 142
- STICHERA (in the s-tone of the week)
- DOXASTICON FOR THE FEAST
- THEOTOKION FOR THE RESURRECTION (in the s-tone of the week)
- EVENING HYMN OF LIGHT (Gladsome Light)
- SATURDAY PROKEIMENON
- LITANY OF FERVENT SUPPLICATION
- EVENING PRAYER
- LITANY OF SUPPLICATION
- THE PEACE
- APOSTICHA (in the s-tone of the week)
- FESTAL DOXASTICON (in the s-tone of the feast)
- HYMN OF ST. SIMEON THE GOD-RECEIVER
- TRISAGION PRAYERS
- RESURRECTIONAL APOLYTIKION/TROPARION (in the t-tone of the week)
- FESTAL APOLYTIKION/TROPARION (in the t-tone of the feast)
- \*RESURRECTIONAL THEOTOKION (in the t-tone of the week or great feast)
- DISMISSAL

*Green = fixed; red = variable; \*sometimes omitted; s-tone = stichera melody; t-tone = troparion melody*

# Introductory prayers

[Priest] Blessed is our God, always, now and ever, and unto ages of ages.

[Choir] Amen.

[Priest ♪] Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life!

[Choir ♪] Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life! (twice)

## Vespereal Psalm (103)

[ Bless the Lord ]

Alto  
Bass

Bless the Lord O my soul. O Lord my God,  
thou art exceeding great. Thou hast clothed thyself with praise and honour.

A  
B

Detailed description: This block contains the musical notation for the first part of the psalm. It features two staves: an Alto staff (treble clef) and a Bass staff (bass clef). The key signature has two sharps (F# and C#). The lyrics are written below the staves, with red dots indicating the pitch for each syllable. The lyrics are: "Bless the Lord O my soul. O Lord my God, thou art exceeding great. Thou hast clothed thyself with praise and honour." The music includes various note values, rests, and phrasing slurs.

[ Blessed art thou ]

Alto  
Bass

Ble - ssed art thou O Lord

Detailed description: This block contains the musical notation for the second part of the psalm. It features two staves: an Alto staff (treble clef) and a Bass staff (bass clef). The key signature has two sharps (F# and C#). The lyrics are written below the staves, with red dots indicating the pitch for each syllable. The lyrics are: "Ble - ssed art thou O Lord". The music includes various note values, rests, and phrasing slurs.

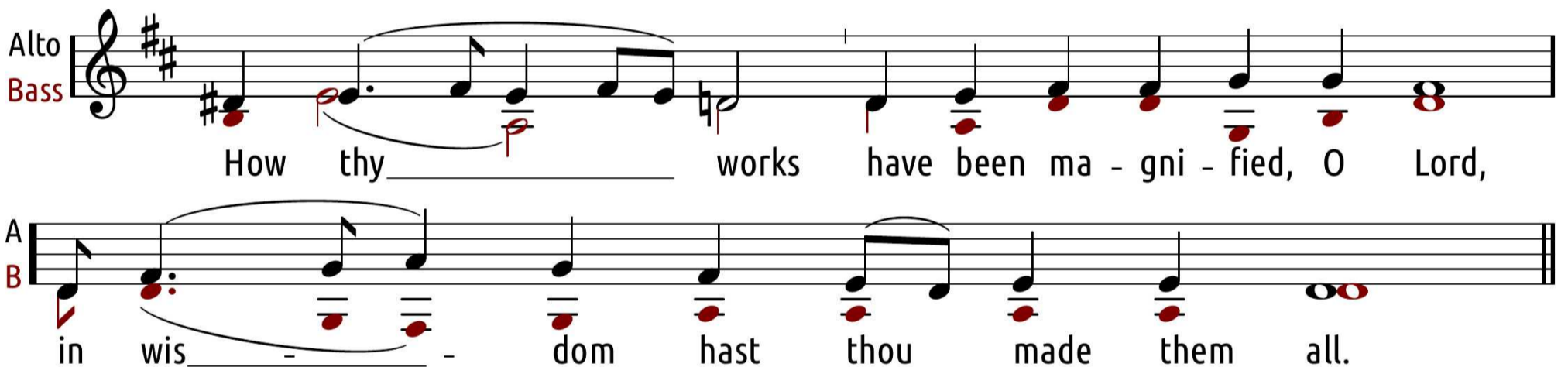
**1.** Bless the Lord, O my soul; O Lord my God, Thou art exceeding great. Thou hast clothed Thyself with praise and honour. Thou coverest thyself with light as with a garment: and spreadest out the heavens like a curtain. Who sets the beams of his chambers above the waters: who makes the clouds his chariot and walks upon the wings of the wind. He makes his angels spirits: and his ministers a flame of fire. He laid firm the foundations of the earth: it shall never be moved at any time. The deep like a cloak is its garment: the waters stand upon the hills. At thy rebuke they flee: at the voice of thy thunder they are afraid.

[ repeat : ♪ Blessed art thou ]

**2.** The mountains rise up and the valleys go down: to the place which thou hast established for them. Thou hast set them their bounds which they shall not pass: neither turn again to cover the earth. He sends forth springs in deep gullies: the waters run among the hills. They give drink to all the beasts of the field: the wild asses await them to quench their thirst. Beside them shall the fowls of the air have their habitation: from among the rocks they shall sing.

[repeat :  Blessed art thou ]

**3.** He waters the hills from his chambers: the earth is filled with the fruit of thy works. He makes grass spring up for the cattle: and green herb for the service of men; That he may bring forth bread from the earth: and wine that makes glad the heart of man; Oil to make him a cheerful countenance: and bread to strengthen man's heart. The trees of the plain shall drink their fill: even the cedars of Lebanon, which thou hast planted; wherein the birds make their nests: highest among them is the dwelling of the stork.



Alto  
Bass

How thy works have been ma - gni - fied, O Lord,

A  
B

in wis - dom hast thou made them all.

**4.** The high hills are a refuge for deer: and so is the stony rock for the hare. He made the moon to mark the seasons: the sun knows the hour of its setting. Thou didst make darkness, and there was night: through which all the beasts of the forest prowl, young lions roaring after their prey: seeking their food from God. The sun arises, and they gather together: and lie down to sleep in their dens. Man goes forth to his work: and to his labour until the evening.

[repeat :  How thy works ]

**5.** How thy works have been magnified, O Lord! in wisdom hast thou made them all; the earth is filled with thy creation. There is the sea great and wide, wherein are creeping things innumerable: living things both great and small. There go the ships; there is that dragon: whom thou hast made to make sport of him. All these wait upon thee: that thou mayest give them their food in due season. When thou givest it them they gather: when thou openest thy hand, all things are filled with good.

Alto  
Bass

Glo - ry to thee, O Lord Who hast made all things;

**6.** When thou turnest away thy face they are troubled: when thou takest away their breath they die, and are turned again to their dust. Thou shalt send forth thy Breath, and they shall be made: and thou shalt renew the face of the earth. May the glory of the Lord endure forever: the Lord shall rejoice in his works. Who looks on the earth and makes it tremble: who touches the mountains and they smoke. I will sing to the Lord as long as I live: I will praise my God while I have my being. May my words please him: my joy shall be in the Lord. May sinners vanish from the earth: and the wicked, that they be no more. Bless the Lord, O my soul.

The sun knows his going down. Thou appointed the darkness, and there was the night. How magnified are Thy works, O Lord! In wisdom hast Thou made them all.

Alto  
Bass

Bless the Lord O my soul. Glo - ry to thee, O Lord

A  
B

Who hast made all things; Who hast made all things, glo - ry to thee

**7.** Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Alleluia, Alleluia, Alleluia: Glory to thee, O God (thrice).

O our God and our Hope, glory to Thee!



# Lord I Have Cried

Tone 4s (*stichera melody*)

The first system of musical notation consists of a treble clef staff and a bass clef staff. The treble staff contains a melody of eighth and quarter notes, with a key signature of one flat (B-flat). The bass staff contains a harmonic accompaniment of quarter and eighth notes. Vertical dots connect the two staves at several points. The lyrics are written below the bass staff.

1. Lord, I have cried un-to thee, hear me, 2. hear me, O Lord. 3. Lord, I have cried un-to thee, hear me.

The second system of musical notation continues the melody and accompaniment from the first system. It features similar rhythmic patterns and a key signature of one flat. Vertical dots connect the two staves. The lyrics are written below the bass staff.

4. Give ear to the voice of my prayer, 5. when I cry un-to thee, + hear me, O Lord.

The third system of musical notation continues the melody and accompaniment. It features similar rhythmic patterns and a key signature of one flat. Vertical dots connect the two staves. The lyrics are written below the bass staff.

1. Let my prayer be set forth in thy sight 2. as in - cense be - fore Thee,

The fourth system of musical notation concludes the piece. It features similar rhythmic patterns and a key signature of one flat. Vertical dots connect the two staves. The lyrics are written below the bass staff.

3. and let the lif - ting up of my hands 4. be an eve-ning sac-ri - fice, + hear me, O Lord.

1. \Lord, I have cried unto Thee, /Hear me!
2. /Hear me, O \Lord!
3. //Lord, I \have \cried unto Thee, /hear \me!
4. Give ear to the \voice /of my /prayer,
5. When I \cry/~/~ \un\to \Thee!
- + //Hear \me, \O \Lord!

1. \Let my prayer be set /forth in thy sight
- 2- /as incense before \thee
3. //and let \the lifting up /of my \hands
4. be an evening \sa/cri/fice!
- + Hear \me, \O \Lord!

## Psalm 141

**8.** Set a watch, O Lord, before my mouth, and a protecting door round about my lips. Incline not my heart to evil words, to make excuses in sins. With men that work iniquity; and I will not communicate with the choicest of them. The just man shall correct me in mercy and shall reprove me; but let not the oil of the sinner anoint my head.

For my prayer also shall still be against the things with which they are well pleased; their judges falling upon the rock have been swallowed up.

They shall hear my words, for they are sweet; as when the thickness of the earth is broken upon the ground, their bones are scattered by the side of hell.

But to Thee, O Lord, Lord, are mine eyes; in Thee have I put my trust, take not away my soul.

Keep me from the snare which they have laid for me, and the traps of the workers of iniquity.

Let the wicked fall into their own nets, whilst I alone escape.

## Psalm 142

**9.** I cried unto the Lord with my voice, with my voice unto the Lord, did I make my supplication.

I poured out my supplication before Him; I showed before Him my trouble.

When my spirit was overwhelmed within me, then Thou knewest my path.

In the way wherein I walked have they secretly laid a snare for me.

I looked on my right hand, and beheld, but there was no man that would know me.

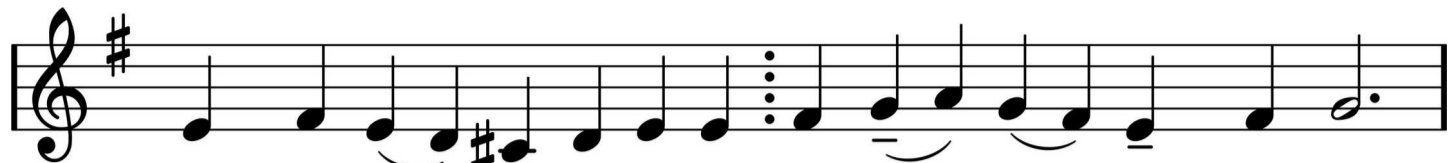
Refuge failed me; no one cared for my soul.

I cried unto Thee, O Lord; I said: Thou art my refuge and my portion in the land of the living.

Attend unto my cry, for I am brought very low.

Deliver me from my persecutors, for they are stronger than I.

# Stichera



10. Bring my soul out of prison, that I may praise Thy Name

**10.** We worship untiringly Thy quickening Cross, O Christ God, and glorify Thy third-day Resurrection; for by it, O Almighty, Thou hast renewed the corrupt nature of mankind, and made plain to us the ascent to heaven; for Thou alone art good and the Lover of mankind.




9. The righteous shall wait for me until Thou recompense me.

**11.** When Thou wast willingly nailed upon the Cross, O Savior, Thou didst solve the problem caused by the tree of sin. And when Thou didst descend into Hades, Thou didst break the bonds of death since Thou art a mighty God. Wherefore, we worship Thy Resurrection from the dead, shouting with joy, O Almighty Lord, glory to Thee.



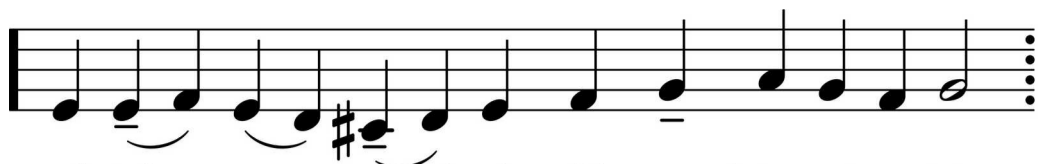
8. O - ut of the depths have I cried to Thee, O Lord, Lord hear my voice.

**12.** Thou didst demolish by Thy Death, O Lord, the gates of Hades; Thou didst dissolve the realm of death; and didst free the human race from corruption, granting the world life and incorruptibility and Great Mercy.



7. Let Thine ears be attentive to the voice of my supplication.

**1.** Come, ye nations, let us praise the third-day Resurrection of the Savior, by which we were delivered from the unbreakable bonds of Hades, and by which we have all received life and incorruption, crying, O Thou Who wast crucified, buried, and Who didst rise, save us by Thy Resurrection, O Thou only Lover of mankind.



6. If Thou, O Lord, shouldest mark i - ni - quities,



O Lord, who shall stand? For with Thee there is for-give - ness

**2.** There is come now the middle of those days, which commence with Christ God's saving Rising and which are sealed by Pentecost; that divine day, illuminated by both the feasts and joining both; it is radiant and in truth is now rendered majestic, showing and manifesting the presence of the great glory of the Ascension of our Master, Christ.



5. Be-cause of Thy Name have I wa-i - ted for Thee, O Lord;



my soul hath wa-i - ted u - pon Thy word, my soul hath hoped in the Lord.

**3.** Zion heard and was glad when she received the good tidings of the Resurrection of Christ our God. As for her right faithful offspring, they rejoiced seeing Him also washing clean away, by the Spirit He gave to them, all the stain of Christ's murder. Wherefore, Zion prepareth to celebrate the joy-bestowing Mid-festal day of both the feasts.

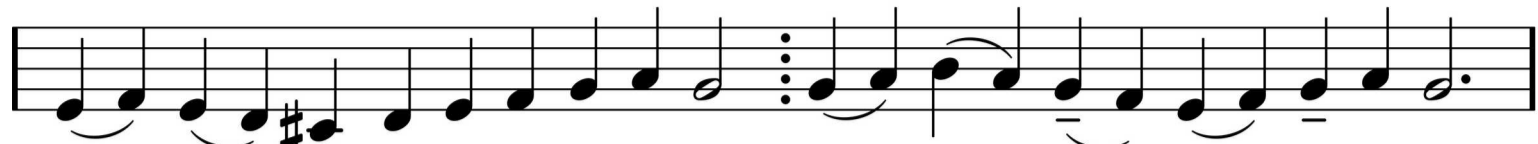


4. From the morning watch un-til night, from the morning watch let Is - ra - el trust in the Lord

**4.** Now at hand is the ample pouring-forth of the Holy Spirit on all men, as the Scripture saith; this is proclaimed by the advent of the mid-point of that time fixed by the sure and true promise Christ gave His followers after willingly dying, being buried, and rising, and which made known the coming manifestation of the Comforter.



3. For\_ with the Lord there is mer - cy and with Him is a - bun - dant re - demption,



and He\_ will de-li - ver Is -ra-el from all\_ his\_ i - ni - quities.

**5.** At the sixth hour Thou didst come to the well, O Fountain of wonder, to ensnare the fruit of Eve; for that one, at the very same hour, had been driven from paradise by the serpent's temptation. Then the Samaritan woman came to draw water, and when Thou didst see her, O Savior, Thou didst say to her: Give Me water to drink, and I will fill thee with everlasting water. And that chaste woman hastened at once to the city and said to the crowds: Come and see Christ the Lord, the Savior of our souls.



2. Praise the Lord, all ye na - tions; praise Him, all ye peo - ple.

**6.** When the compassionate Lord came to the well, the Samaritan woman asked Him, saying: Give me the water of faith, O Giver of life, that I may take the water of baptism for delight and for salvation; O Lord, glory to Thee.



1. For His mer - cy is great to - ward us, and the truth of the Lord en - du - reth for - e - ver.

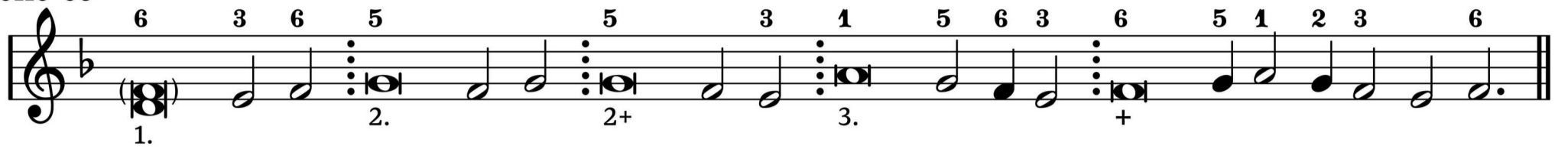
**7.** The Son, the Word of the Father, co-eternal and co-beginningless, the Fountain of wonders, came to the spring, where a woman of Samaria came to draw water. And when the Savior saw her, He said unto her: Give me water to drink, and go call thy husband. But she, addressing Him as Man and not as God, wished to withhold herself from Him, saying, I have no husband. And the Master replied, Thou hast said the truth that thou hast no husband; for thou hast had five husbands, and he whom thou now hast is not thy husband. And she, bewildered by these words, went to the city and shouted to the crowds, saying: Come and behold Christ, Who granteth the world the Great Mercy

**7.** Glory to the Father, and to the Son, and to the Holy Spirit;

# Doxasticon for the Samaritan Woman

## Tone 6s

### Tone 6s



1. Jesus met the Samaritan woman by \Jacob's /well.
2. /He wraps the earth \in /clouds,
3. /Yet He asks for \water \from \her.
1. /Oh, the \won/der!
2. /He Who rides on the cherubim speaks with an adulterous wo\~/man.
3. /He Who suspended the earth on the waters \asks for \a \drink.
1. /He Who causes the lakes and springs to overflow is \weary with /thirst.
2. /Truly He desires to set the woman free from the \Enemy's /snares,
3. /Drowning her sins in the \waters \of \life,
- + /For He alone is the /com/passio\ nate \Lo\ver of /man.

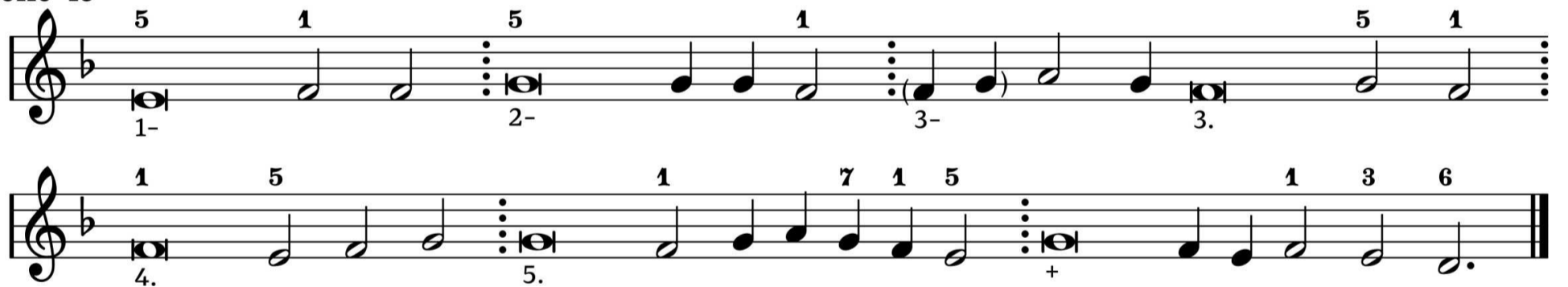
**8.** Both now and ever, and unto ages of ages. Amen.

*(When "both now" is chanted, the clergy make the entrance with the censer.)*

## Theotokion Doxasticon (Dogmatikon)

### Tone 4s (for the Resurrection)

### Tone 4s

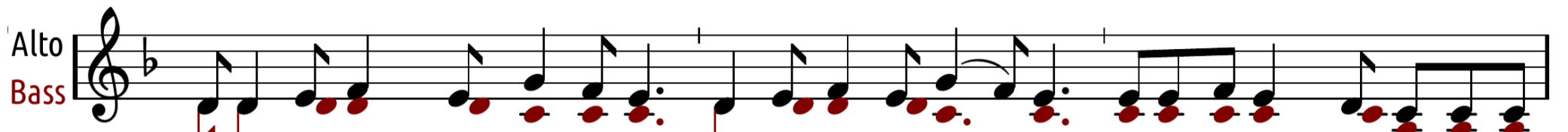


1. \The Prophet David was a /father of the Lord
2. /Trough thee, O \Virgin.
3. He /fore/told \in \songs the One Who worked /wonder in \thee:
4. "At Thy right hand \stood /the /Queen,"
5. Thy Mother, the medi\ a/~/~/trix \of \life,
3. /Since God was freely born of her without a /fa\ther.
4. He wanted to renew His fallen image, made corrupt in \pa/~/ssion,
5. So He took the lost sheep u\po/~/n /His \sho\ul\der
3. /And brought it to His /Fa\ther,
4. Joining it to the \heaven/ly /pow'rs.
- + Christ, Who has great and rich mercy,  
has saved the world, O \The\o/to\~/kos.

[Priest] Wisdom! Stand upright!

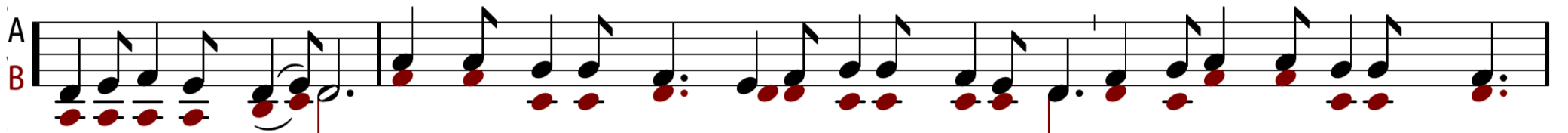
## Evening Hymn Of Light

Alto  
Bass




O Je - sus Christ, thou gentle Light of the ho - ly Glo - ry of the i - mmortal, heavenly,

A  
B




holy, blessed Fa - ther. Now that we have come to the se - tting of the sun and behold the e - vening light,

A  
B



we sing in praise to God, Fa - ther, Son and Ho - ly Spi - rit. Thou art worthy at all times to be praised

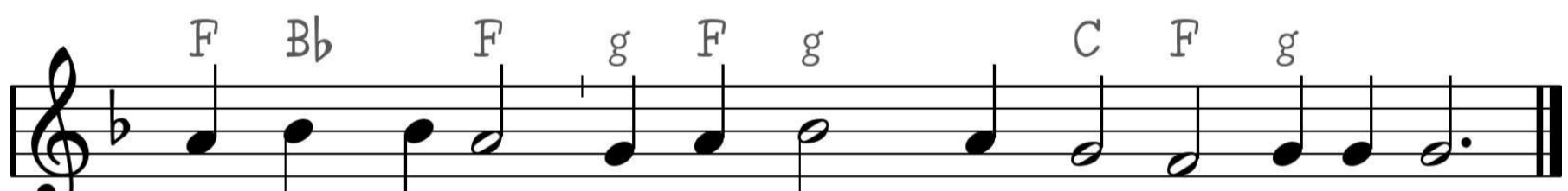
A  
B



by ho - ly vo - i - ces, O Son of God, Gi - ver of life, therefore the world gives thee glo - ry.

[Priest] The evening prokeimenon!

## Prokeimenon



F B $\flat$  F g F g C F g

The Lord is King, and hath clothed Himself with maje - sty.

♪ The Lord is King, and hath clothed Himself with majesty

**8.** V: The Lord is robed; He is girded with strength

♪ The Lord is King, and hath clothed Himself with majesty

**8.** V: For He has established the world so that it shall never be moved.

♪ The Lord is King, and hath clothed Himself with majesty

**8.** V: The Lord is King ♪ and hath clothed Himself with majesty

# The Litany of Fervent Supplication



Let us all say with our whole soul and with our whole mind, let us say:

1L. Lo//~rd \ha\\~ve \#me/~r/cy

O Lord Almighty, the God of our fathers, we pray thee hearken and have mercy

2L. Lo\~rd \#ha/~ve me/~r\cy

Have mercy on us, O God, according to thy great mercy, we pray thee, hearken and have mercy.

1L.

Again we pray for all pious and Orthodox Christians.

3L3.



Again we pray for our father and metropolitan Siluan, the honorable presbytery, the diaconate in Christ, all the clergy and the people, let us pray to the Lord.

4L3.



Again we pray for our brethren: the priests, hieromonks, deacons, hierodeacons and monastics and all our brotherhood in Christ.

3L3.

Again we pray for mercy, life, peace, health, salvation, visitation, pardon and remission of sins for (the servants of God, NN., and) all Orthodox Christians of true worship, who live and dwell in this community.

4L3.

Again we pray for the blessed and ever-memorable founders of this holy church (and for the servants of God, NN.,) and all of our fathers and brethren, the Orthodox departed this life before us, who here and in all the world lie asleep in the Lord.

3L3.

Again we pray for those who bear fruit and do good works in this holy and all-venerable temple, those who serve and those who sing and all the people here present, who await thy great and rich mercy.

4L3.

For thou art a merciful God and lovest mankind, and unto thee we ascribe glory, to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

A//~ \~\\~ \#~/~/men



# Evening Prayer

**9.** Vouchsafe, O Lord, to keep us this evening without sin. Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy Name forever. Amen.

Let Thy mercy be upon us, O Lord, even as we have set our hope on Thee. Blessed art Thou, O Lord; teach me Thy statutes. Blessed art Thou, O Master; make me to understand Thy statutes.

Blessed art Thou, O Holy One; enlighten me with Thy statutes.

Thy mercy, O Lord, endureth forever. O despise not the works of Thy hands. To Thee belongeth worship, to Thee belongeth praise, to Thee belongeth glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

## The Litany Of Supplication

Let us complete our evening prayer unto the Lord.

1L. Lo//~rd \ha\\~ve \#Me/~r/cy

Help us; save us; have mercy on us; and keep us, O God, by thy grace.

2L. Lo\~rd \#ha/~ve Me/~r\cy

That the whole evening may be perfect, holy, peaceful and sinless, let us ask of the Lord.

1G. Gra//~nt \thi\\~s \#O/~ /Lord

An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.

2G. Gra\~nt \#thi/~s /O/~ \Lord

Pardon and remission of our sins and transgressions, let us ask of the Lord.

1G.

All things good and profitable for our souls and peace for the world, let us ask of the Lord.

2G.

That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

1G.

A Christian ending to our life, painless, blameless, peaceful, and a good defense before the fearful judgment seat of Christ, let us ask.

2G.





# Paschal Stichera

<sup>a</sup>  
'I' ison (faCE)

**V1.** Let God a-rise and let His e-nemies be scattered, and let them that hate Him flee from be - fore His face.

C

1. A sa - cred Pascha hath been shown forth to us to - day; 2. a new and ho-ly Pas - cha, 3. a mystic

5/4 G C

Pas - cha, 4. an all ve-ne-rable Pas - cha. 1. A Pascha that is Christ the Re - dee - mer; 2. a spotless

a G C

Pas - cha, 3. a great Pas - cha, 4. a Pascha of the faith-ful. 1. A Pascha that hath o - pened un-to

a G C

us the gates 3. of Pa - ra - dise; 4. a Pas-cha that doth hal-low all the faith - ful.

<sup>a</sup>  
'ə' ison (fiRE)

**V2.** As smoke va - ni - sheth, so let them va - nish; as wax mel - teth be - fore the fire.

C

1. Come from that scene, O\_\_ wo - men, 2. bearers of good ti - dings, 3. and say to Si - on; 4. Re-ceive from

G a G C

us the\_\_ ti - dings of joy, 4. of the Resurrec-tion of Christ. 1. E - xult, dance, and be glad, 2. O Je - ru - sa -

G a G C

lem, 4. for thou hast seen Christ the King 4. as a bridegroom come forth from the tomb.

<sup>a</sup>  
'æ'ison (glad)

V3. So let the sin-ners pe-rish at the pre-sence of God, and let the ri-ghteous be glad.

1. The myrrh-bearing wo-men at deep dawn drew nigh to the tomb 2. of the Gi-ver of life; 4. they

found an An-gel sit-ting u-pon the stone. 1. And he, ad-dres-sing them, in this

man-ner did say: 2. Why seek ye the Li-ving 3. a-mong the dead? 4. Why mourn ye the in-cor-

rup-ti-ble a-mid cor-rup-tion? 4. Go, proc-laim it un-to His di-sci-ples.

<sup>a</sup>  
'I'ison (thereIN)

V4. This is the day which the Lord hath made; let us re-joice and be glad therein.

1. A Pascha of de-light, Pas-cha, 3. the Lord's Pas-cha, 1. an all ve-ne-ra-ble Pas-cha hath

dawned for us, 4. a Pas-cha whereon let us em-brace 4. one a-no-ther with joy. 4. O

Pas-cha, ran-som from so-rrow! 1. To-day Christ hath shone forth from the tomb 2. as

from a bridal chamber, 4. and hath filled the wo-men with joy, 4. sa-ying: Proclaim it unto the A-postles



## Song of Simeon & Trisagion prayers

Soprano  
Bass

Lord, now lettest thou thy servant depart in peace,

Soprano  
Bass

a - ccord - ing to thy word; for mine eyes have seen thy sal - va - tion;

Soprano  
Bass

which thou hast prepared before the face of all peo - ple, a Light to lighten the Gen - tiles

Soprano  
Bass

and the Glory of thy peo - ple Is - ra - el.

**11.** Holy God, Holy Mighty, Holy Immortal: have mercy on us. (THRICE)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages.

Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy God, visit and heal our infirmities for Thy Name's sake.

Lord, have mercy. (THRICE)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

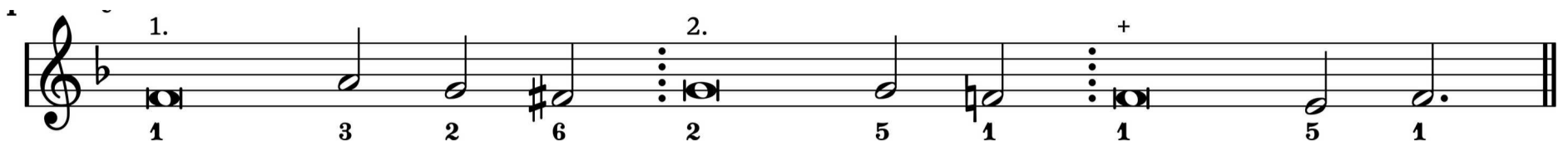
[all] Our Father, Who art in Heaven, hallowed be Thy Name. Thy kingdom come; Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.

[priest] For Thine is the kingdom and the power and the glory: of the Father and of the Son and of the Holy Spirit; now and ever, and unto ages of ages.

[all] Amen.

# Resurrectional Apolytikion (Troparion )

Tone 4t (troparion melody)



1. When the women dis//ciples \of the \#Lord
2. /Learned from the angel the glad tidings of the Resur\rection,
1. And cast off the an//ces\tral \#curse
2. /They exultingly told the A\postles:
1. //“Death is des\#poiled.
2. /Christ our God has \risen,
- + And is giving the world \His great /mercy!”

**12.** Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

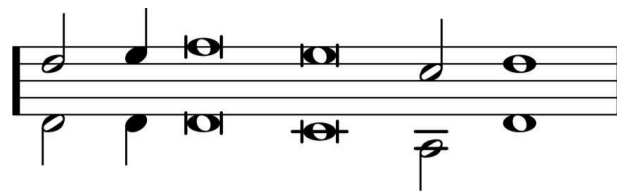
## Apolythikion (Troparion) for Mid-Pentecost

Tone 8t



In /the /middle /of the \feast, O \Sa\vior,  
fill my /thir/sting /soul with the waters of \piety,  
as Thou didst \cry to \all:  
“If /any/one /thirst, let him \come to \Me and \drink!”  
O /Christ /God, /Fountain of our \life, \glory to \Thee!

# The Dismissal



Wisdom!

[ all ] Father, bless.

Christ our God, the Existing One, is blessed, always, now and ever, and unto ages of ages.

Amen. Preserve, /O /God, the holy Orthodox faith and all Orthodox \Christians, unto ages of \\ages. A/men.

Most-holy Theotokos, save us.

More honorable than /the //Cherubim, and more glorious beyond compare than the \Seraphim, thou who without corruption bearest God the \\Word and art truly Theotokos: we /magnify thee.

Glory to Thee, O Christ our God and our Hope, glory to thee.

Glory to /the //Father, and to the Son, and to the Holy \Spirit; both now and ever, and unto ages of \\ages. A/men.

Lord, /have //mercy, Lord, have \mercy, Lord, have \\mercy, Father, /bless.

May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; **of Saints Etheldride and Sophrony, the patrons and protectors of this holy community;** of the holy and righteous ancestors of God, Joachim and Anna; **of the holy and glorious Great-martyr Photeini, the Samaritan Woman, whose memory we celebrate today,** and of all the saints: have mercy on us and save us, for as much as He is good and loveth mankind.

[priest ♪] Christ is risen from the dead, trampling down Death by death, and upon those in the tombs...

[ all ♪] ...bestowing life!

*NOTE: This ending for the remainder of Bright Season matches what is correctly provided in The Liturgikon (fourth edition, p. 14).*